

## अनुबंध | Contract



अनुबंध क्रमांक | Contract No: GEMC-511687778494957

अनुबंध तिथि | Generated Date : 12-Mar-2024

## संगठन विवरण | Organisation Details

प्ररूप | Type : State Government  
मंत्रालय | Ministry : -  
विभाग | Department : Education Department Delhi  
संगठन का नाम | Organisation Name : Directorate of Education  
कार्यालय क्षेत्र | Office Zone: Office Of Deputy Director Of Education, District South

## खरीदार विवरण | Buyer Details

पद | Designation : PRINCIPAL  
संपर्क नंबर | Contact No. : 011-24658750-  
ईमेल आईडी | Email ID : buyer2.gnct.newdelhi@nic.in  
जीएसटीआईएन | GSTIN : -  
पता | Address : RPVV, INA COLONY, NEW DELHI-110003, SOUTH EAST DELHI, DELHI-110003, India

## वित्तीय स्वीकृति विवरण | Financial Approval Detail

आईएफडी सहमति | IFD Concurrence : No  
प्रशासनिक अनुमोदन का पदनाम | Designation of Administrative Approval: HEAD OF SCHOOL  
वित्तीय अनुमोदन का पदनाम | Designation of Financial Approval: HEAD OF SCHOOL

## भुगतान प्राधिकरण विवरण | Paying Authority Details

Role: BUYER  
भुगतान का तरीका | Payment Mode: Offline  
पद | Designation : PRINCIPAL  
ईमेल आईडी | Email ID : buyer2.gnct.newdelhi@nic.in  
जीएसटीआईएन | GSTIN : -  
पता | Address: RPVV, INA COLONY, NEW DELHI-110003, SOUTH-EAST, DELHI-110003, India

## विक्रेता विवरण | Seller Details

जेम विक्रेता आईडी | GeM Seller ID : 1432190001006778  
कंपनी का नाम | Company Name : Balaji Traders  
संपर्क नंबर | Contact No. : 09953776977  
ईमेल आईडी | Email ID : bjtraders74@gmail.com  
पता | Address : H-441/17 KH.No. 1528,Sangam Vihar Road,Sangam Vihar, NEW DELHI, DELHI-110080, -  
एमएसएमई पंजीकरण संख्या | MSME Registration number : -  
जीएसटीआईएन | GSTIN: 07AQGPR2109D1Z5

\*जिसके नाम के पक्ष में GST/TAX इनवॉइस पेश किया जाएगा | GST / Tax invoice to be raised in the name of - Buyer

वितरण निर्देश | Delivery Instructions : as per norms

## उत्पाद विवरण | Product Details

| #                                            | आइटम विवरण   Item Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | आइटम विवरण   Ordered Quantity | इकाई   Unit | इकाई मूल्य (INR)   Unit Price (INR) | कर विभाजन (INR)   Tax Bifurcation (INR) | मूल्य (INR में सभी शुल्क और कर सहित)   Price (Inclusive of all Duties and Taxes in INR) |
|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------|-------------------------------------|-----------------------------------------|-----------------------------------------------------------------------------------------|
| 1                                            | उत्पाद का नाम   Product Name : HEERA PULP AND PAPER Computer Paper, GSM 80<br>ब्रांड   Brand : HEERA PULP AND PAPER<br>ब्रांड प्रकार   Brand Type : Registered Brand<br>कैटलॉग की स्थिति   Catalogue Status: Catalogue not verified by OEM<br>कैसे बेचा जा रहा है   Selling As : OEM verified Reseller<br>श्रेणी का नाम और चतुर्थांश   Category Name & Quadrant : Computer Paper as per IS 12766, IS 9055, IS 1060, IS 1064 (Q4)<br>मॉडल   Model: 151280GSM1P1CL<br>एचएसएन कोड   HSN Code: 4802 | 23                            | set         | 320                                 | NA                                      | 7,360                                                                                   |
| कुल ऑर्डर मूल्य   Total Order Value (in INR) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |             |                                     |                                         | 7,360                                                                                   |

## परेषिती विवरण | Consignee Detail

| क्र.सं.   S.No | परेषिती   Consignee                                                                                                                                                                                                 | वस्तु   Item                                | लॉट नंबर   Lot No. | मात्रा   Quantity | दिनांक के बाद डिलीवरी शुरू करना है   Delivery Start After | वितरण पूरा कब तक करना है   Delivery To Be Completed By |
|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------|-------------------|-----------------------------------------------------------|--------------------------------------------------------|
| 1              | पद   Designation : PGT<br>ईमेल आईडी   Email ID : con514.de.dl@nic.in<br>संपर्क   Contact : -<br>जीएसटीआईएन   GSTIN : N<br>पता   Address : RPVV, INA COLONY, NEW DELHI-110003, SOUTH EAST DELHI, DELHI-110003, India | HEERA PULP AND PAPER Computer Paper, GSM 80 | -                  | 23                | 12-Mar-2024                                               | 27-Mar-2024                                            |

| Product Specification for HEERA PULP AND PAPER Computer Paper, GSM 80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                  |                                                   |              |                 |                        |             |                      |                                           |                        |                                           |                        |                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------|-----------------|------------------------|-------------|----------------------|-------------------------------------------|------------------------|-------------------------------------------|------------------------|-------------------------------------------|
| विनिर्देश   Specification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | उप-विनिर्देश   Sub-Spec                                                                                                                          | मूल्य   Value                                     |              |                 |                        |             |                      |                                           |                        |                                           |                        |                                           |
| Certification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Conformity to Indian Standard IS 12766:Latest for Computer Paper                                                                                 | Yes                                               |              |                 |                        |             |                      |                                           |                        |                                           |                        |                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Conformity to Indian Standard IS 9055:Latest for Carbon Paper                                                                                    | Yes                                               |              |                 |                        |             |                      |                                           |                        |                                           |                        |                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ISI Marked for computer paper                                                                                                                    | Yes                                               |              |                 |                        |             |                      |                                           |                        |                                           |                        |                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CM/L No and date,if ISI marked If ISI not marked,write NA                                                                                        | 8200012691 31/08/22                               |              |                 |                        |             |                      |                                           |                        |                                           |                        |                                           |
| Test Report Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Test Method as per IS: 1060                                                                                                                      | Yes                                               |              |                 |                        |             |                      |                                           |                        |                                           |                        |                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Availability of Test Reports from Central Govt/State Govt/NABL/IL AC accredited Lab covering all the Declared Parameters as per IS Specification | Yes                                               |              |                 |                        |             |                      |                                           |                        |                                           |                        |                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Test Report Number                                                                                                                               | CC-005                                            |              |                 |                        |             |                      |                                           |                        |                                           |                        |                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Test Report Date                                                                                                                                 | 15/05/15                                          |              |                 |                        |             |                      |                                           |                        |                                           |                        |                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name and Address of the Lab where test Conducted                                                                                                 | BIS LAB                                           |              |                 |                        |             |                      |                                           |                        |                                           |                        |                                           |
| Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Computer Paper                                                                                                                                   | With carbon,Without carbon,Carbonless             |              |                 |                        |             |                      |                                           |                        |                                           |                        |                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Printing on computer paper                                                                                                                       | With,Without                                      |              |                 |                        |             |                      |                                           |                        |                                           |                        |                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Logo and Text as specified by Buyer                                                                                                              | Yes                                               |              |                 |                        |             |                      |                                           |                        |                                           |                        |                                           |
| Dimension                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Dimension of the Paper (W X L) (Tolerance as per IS: 1064) (mm x mm)                                                                             | 381 X 305                                         |              |                 |                        |             |                      |                                           |                        |                                           |                        |                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | GSM (GSM)                                                                                                                                        | 80                                                |              |                 |                        |             |                      |                                           |                        |                                           |                        |                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Designation                                                                                                                                      | 1 Part,2 Part,3 Part,4 Part                       |              |                 |                        |             |                      |                                           |                        |                                           |                        |                                           |
| General Properties                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Number of colour for printing                                                                                                                    | 1                                                 |              |                 |                        |             |                      |                                           |                        |                                           |                        |                                           |
| Physical Characteristics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Brightness (%)                                                                                                                                   | 85                                                |              |                 |                        |             |                      |                                           |                        |                                           |                        |                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Tensile Index MD (Nm/g)                                                                                                                          | 45                                                |              |                 |                        |             |                      |                                           |                        |                                           |                        |                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Tensile Index CD (Nm/g)                                                                                                                          | 25                                                |              |                 |                        |             |                      |                                           |                        |                                           |                        |                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Opacity (%)                                                                                                                                      | 90                                                |              |                 |                        |             |                      |                                           |                        |                                           |                        |                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Burst Index (kPa[dot]m2/g)                                                                                                                       | 1.2                                               |              |                 |                        |             |                      |                                           |                        |                                           |                        |                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Tear Index(Avg) (mN[dot]m2/g)                                                                                                                    | 5                                                 |              |                 |                        |             |                      |                                           |                        |                                           |                        |                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Cobb Test (g/msup2;)                                                                                                                             | 23                                                |              |                 |                        |             |                      |                                           |                        |                                           |                        |                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Ash (%)                                                                                                                                          | 10                                                |              |                 |                        |             |                      |                                           |                        |                                           |                        |                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Smoothness (sec/50ml)                                                                                                                            | 90                                                |              |                 |                        |             |                      |                                           |                        |                                           |                        |                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Moisture (%)                                                                                                                                     | 6.5                                               |              |                 |                        |             |                      |                                           |                        |                                           |                        |                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Bulk (cc/gm)                                                                                                                                     | 1.2                                               |              |                 |                        |             |                      |                                           |                        |                                           |                        |                                           |
| Packing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Number of Sheets/Sets                                                                                                                            | 1P per 1000 sheets (accounting unit: 1000 sheets) |              |                 |                        |             |                      |                                           |                        |                                           |                        |                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                  |                                                   |              |                 |                        |             |                      |                                           |                        |                                           |                        |                                           |
| <div>टिप्पणी   Note:: Seller has given an undertaking that it has made arrangements for getting the stores from an authorized distributor / dealer / channel partner of the OEM of the offered product. At the time of delivery of goods, Seller will provide necessary chain documents (in the form of GST Invoice) to prove that the supplied goods are genuine and are being sourced from an authorized distributor / dealer / channel partner of the OEM. In case of any complaint about genuineness of the supplied products, Seller shall be responsible for providing genuine replacement supplies.</div> |                                                                                                                                                  |                                                   |              |                 |                        |             |                      |                                           |                        |                                           |                        |                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                  |                                                   |              |                 |                        |             |                      |                                           |                        |                                           |                        |                                           |
| ईपीबीजी विवरण   ePBG Detail                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                  |                                                   |              |                 |                        |             |                      |                                           |                        |                                           |                        |                                           |
| NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                  |                                                   |              |                 |                        |             |                      |                                           |                        |                                           |                        |                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                  |                                                   |              |                 |                        |             |                      |                                           |                        |                                           |                        |                                           |
| नियम और शर्तें   Terms and Conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                  |                                                   |              |                 |                        |             |                      |                                           |                        |                                           |                        |                                           |
| 1. Special terms and conditions- Version:1 effective from 04-05-2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                  |                                                   |              |                 |                        |             |                      |                                           |                        |                                           |                        |                                           |
| 1.1 Accounting Unit and Composition of the item shall be as under:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                  |                                                   |              |                 |                        |             |                      |                                           |                        |                                           |                        |                                           |
| <table><tr><td>No. of parts</td><td>Accounting Unit</td></tr><tr><td>a) 1 P per 1000 sheets</td><td>1000 sheets</td></tr><tr><td>b) 2 P per 1000 sets</td><td>2000 sheets interleaved with 1000 carbons</td></tr><tr><td>c) 3 P per 1000 sheets</td><td>3000 sheets interleaved with 2000 carbons</td></tr><tr><td>d) 4 P per 1000 sheets</td><td>4000 sheets interleaved with 3000 carbons</td></tr></table>                                                                                                                                                                                                    |                                                                                                                                                  |                                                   | No. of parts | Accounting Unit | a) 1 P per 1000 sheets | 1000 sheets | b) 2 P per 1000 sets | 2000 sheets interleaved with 1000 carbons | c) 3 P per 1000 sheets | 3000 sheets interleaved with 2000 carbons | d) 4 P per 1000 sheets | 4000 sheets interleaved with 3000 carbons |
| No. of parts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Accounting Unit                                                                                                                                  |                                                   |              |                 |                        |             |                      |                                           |                        |                                           |                        |                                           |
| a) 1 P per 1000 sheets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1000 sheets                                                                                                                                      |                                                   |              |                 |                        |             |                      |                                           |                        |                                           |                        |                                           |
| b) 2 P per 1000 sets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2000 sheets interleaved with 1000 carbons                                                                                                        |                                                   |              |                 |                        |             |                      |                                           |                        |                                           |                        |                                           |
| c) 3 P per 1000 sheets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3000 sheets interleaved with 2000 carbons                                                                                                        |                                                   |              |                 |                        |             |                      |                                           |                        |                                           |                        |                                           |
| d) 4 P per 1000 sheets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4000 sheets interleaved with 3000 carbons                                                                                                        |                                                   |              |                 |                        |             |                      |                                           |                        |                                           |                        |                                           |

## 2. General Terms and Conditions-

2.1 This contract is governed by the [General Terms and Conditions](#), conditions stipulated to this Product/Service as provided in the Marketplace.

2.2 This Contract between the Seller and the Buyer, is for the supply of the Goods and/ or Services, detailed in the schedule above, in accordance with the General Terms and Conditions (GTC) unless otherwise superseded by Goods / Services specific Special Terms and Conditions (STC) and/ or BID/Reverse Auction Additional Terms and Conditions (ATC), as applicable

नोट: यह सिस्टम जनरेटेड फाइल है। कोई हस्ताक्षर की आवश्यकता नहीं है। इस दस्तावेज़ का प्रिंट आउट भुगतान/लेनदेन उद्देश्य के लिए मान्य नहीं है।

Note: This is system generated file. No signature is required. Print out of this document is not valid for payment/ transaction purpose.