

## अनुबंध | Contract



अनुबंध क्रमांक | Contract No: GEMC-511687742645685

अनुबंध तिथि | Generated Date : 27-Mar-2024

## संगठन विवरण | Organisation Details

प्ररूप | Type : State Government  
मंत्रालय | Ministry : -  
विभाग | Department : Education Department Chandigarh  
संगठन का नाम | Organisation Name : Government Model Senior Secondary School Sector 33  
कार्यालय क्षेत्र | Office Zone: Gmsss-33 D

## खरीदार विवरण | Buyer Details

पद | Designation : Accountant  
संपर्क नंबर | Contact No. : 0172-2676022-  
ईमेल आईडी | Email ID : buyer1.ed.chd@gembuyer.in  
जीएसटीआईएन | GSTIN : 04PTLG10578B1DU  
Government Model Senior Secondary School Sector 33 D  
पता | Address : Chandigarh,  
CHANDIGARH, CHANDIGARH-160020, India

## वित्तीय स्वीकृति विवरण | Financial Approval Detail

आईएफडी सहमति | IFD Concurrence : No  
प्रशासनिक अनुमोदन का पदनाम |  
Designation of Administrative Approval: PRINCIPAL  
वित्तीय अनुमोदन का पदनाम |  
Designation of Financial Approval : PRINCIPAL

## भुगतान प्राधिकरण विवरण | Paying Authority Details

Role: BUYER  
भुगतान का तरीका |  
Payment Mode: Offline  
पद | Designation : Accountant  
ईमेल आईडी | Email ID : buyer1.ed.chd@gembuyer.in  
जीएसटीआईएन | GSTIN : 04PTLG10578B1DU  
Government Model Senior Secondary School Sector 33 D  
पता | Address: Chandigarh,  
CHANDIGARH, CHANDIGARH-160020, India

## विक्रेता विवरण | Seller Details

जेम विक्रेता आईडी | GeM Seller ID : DA0A180000612494  
कंपनी का नाम | Company Name : DEEPAK TRADERS  
संपर्क नंबर | Contact No. : 09780378700  
ईमेल आईडी | Email ID : naveenchitkara1379@gmail.com  
पता | Address : H NO-76,,WADHAWA NAGAR,,  
ZIRAKPUR, PUNJAB-140603, -  
एमएसएमई पंजीकरण संख्या | MSME Registration number : UDYAM-CH-01-0006217  
एमएसई सामाजिक श्रेणी | MSE Social Category : General  
एमएसई लिंग श्रेणी | MSE Gender : Male  
जीएसटीआईएन | GSTIN: 04ALFPC1497H1ZC

\*जिसके नाम के पक्ष में GST/TAX इनवॉइस पेश किया जाएगा | GST / Tax invoice to be raised in the name of - Buyer

वितरण निर्देश | Delivery Instructions : NA

## उत्पाद विवरण | Product Details

| #  | आइटम विवरण   Item Description   | आइटम विवरण   Ordered Quantity | इकाई   Unit | इकाई मूल्य (INR)   Unit Price (INR) | कर विभाजन (INR)   Tax Bifurcation (INR) | मूल्य (INR में सभी शुल्क और कर सहित)   Price (Inclusive of all Duties and Taxes in INR) |
|--|---|-------------------------------|-------------|-------------------------------------|---|---|
| 1  | उत्पाद का नाम   Product Name : Unbranded With Stain Removing Agent Swachhta Kit<br>ब्रांड   Brand : NA<br>ब्रांड प्रकार   Brand Type : Unbranded<br>कैटलॉग की स्थिति   Catalogue Status: Catalogue not verified by OEM<br>कैसे बेचा जा रहा है   Selling As : Reseller not verified by OEM<br>श्रेणी का नाम और चतुर्थांश   Category Name & Quadrant : Swachhta Kit as per IS 2888 (Q3)<br>मॉडल   Model: SWACHHTA V99<br>एचएसएन कोड   HSN Code: HSN not specified by seller | 10                            | pieces      | 405                                 | NA                                      | 4,050   |
| कुल ऑर्डर मूल्य   Total Order Value (in INR) |   |                               |             |                                     |   | 4,050   |

## परेषिती विवरण | Consignee Detail

| क्र.सं.   S.No | परेषिती   Consignee   | वस्तु   Item         | लॉट नंबर   Lot No. | मात्रा   Quantity | दिनांक के बाद डिलीवरी शुरू करना है   Delivery Start After | वितरण पूरा कब तक करना है   Delivery To Be Completed By |
|----------------|---|----------------------|--------------------|-------------------|---|--|
|                | पद   Designation : Accountant<br>ईमेल आईडी   Email ID : buyer1.ed.chd@gembuyer.in<br>संपर्क   Contact : 0172-2676022- | Unbranded With Stain |                    |                   |   |  |

|   |   |   |                              |               |             |             |
|---|---|---|------------------------------|---------------|-------------|-------------|
| 1   | जीएसटीआईएन   GSTIN : 04PTLG10578B1DU<br>पता   Address : Government Model Senior Secondary School Sector 33 D<br>Chandigarh,<br>CHANDIGARH, CHANDIGARH-160020, India | Removing Agent<br>Swachhta Kit                    | -                            | 10            | 27-Mar-2024 | 11-Apr-2024 |
| Product Specification for Unbranded With Stain Removing Agent Swachhta Kit  |   |   |                              |               |             |             |
| विनिर्देश   Specification   |   | उप-विनिर्देश   Sub-Spec                           |                              | मूल्य   Value |             |             |
| (B) Cloth Surf  | Conforming to Indian Standard IS 285:Latest   |   | YES                          |               |             |             |
|   | ISI Marking   |   | NO                           |               |             |             |
|   | CML Number  |   | NA                           |               |             |             |
|   | Type  |   | Type 2 (Built Soaps) Grade 1 |               |             |             |
|   | Fragrance   |   | FRESH                        |               |             |             |
|   | Weight of detergent   |   | 125                          |               |             |             |
|   | Number of Bars in a Pack (Nos)  |   | 1                            |               |             |             |
|   | Quantity of detergent packet of 125 grm per each kit  |   | 1                            |               |             |             |
|   | Availability of Test Report from Central Govt / NABL/ILAC accredited lab to prove conformity to specification   |   | NO                           |               |             |             |
|   | Test Report Number Must be declared (Write NA if test report is not available)  |   | NA                           |               |             |             |
|   | Test Report Date Must be declared (Write NA if test report is not available)  |   | NA                           |               |             |             |
|   | Name of the Lab Must be declared (Write NA if test report is not available)   |   | NA                           |               |             |             |
|   | Address of the Lab Must be declared (Write NA if test report is not available)  |   | NA                           |               |             |             |
|   | (A) Toilet Soap   | Conformity to BIS specifications IS: 2888(Latest) |                              | YES           |             |             |
| Whether ISI marked  |   | NO  |                              |               |             |             |
| BIS License number, if ISI Marked   |   | NA  |                              |               |             |             |
| Grades of Toilet soap   |   | Grade 2   |                              |               |             |             |
| Colour  |   | light orange (ISC No.557)                         |                              |               |             |             |
| If any other colour,please type the same  |   | LIGHT ORANGE                                      |                              |               |             |             |
| The material shall be packed as agreed to between the purchaser and the supplier  |   | YES   |                              |               |             |             |
| For ECO-Mark, the product shall be packed in such packages which are made from recyclable/reusable or biodegradable materials and declared by the manufacturer and may be accompanied with detailed instruction for proper use  |   | YES   |                              |               |             |             |
| Packing size (in gm)  |   | 125   |                              |               |             |             |
| The packages shall be securely closed and marked with the following: a) Name of the manufacturer; b) Brand name of the material and recognized trademark, if any, c) Grade of the material; d) Net mass when packed; e) Batch Number or Lot Number in code or otherwise; f) Year and month of manufacture; g) Total fatty matter; h) Any other ingredients; j) The criteria for which the product has been labelled as ECO-Mark; k) The following identified critical ingredients in descending order of quantity, percent by mass, for ECO--Mark i) Total fatty matter (TFM)~ and ii) Water insoluble matter |   | YES   |                              |               |             |             |
| shelf life(in months)   |   | 12  |                              |               |             |             |
| Number of Soap in each packet   |   | 1   |                              |               |             |             |
| Availability of Test Report from Central Govt/NABL/ILAC accredited lab to prove conformity to specification   |   | NO  |                              |               |             |             |
| Test Report to be submitted to the Buyer on Demand write NA if Test report is not available   |   | NA  |                              |               |             |             |
| (C) Phenyl  | Base Material   |   | FLOOR898                     |               |             |             |
|   | Colour of Solution  |   | WHITE                        |               |             |             |
|   | Odour   |   | PHENOLIC                     |               |             |             |
|   | pH  |   | 8                            |               |             |             |
|   | Keeping Quality (Year)  |   | 1                            |               |             |             |
|   | Applicability of Solution   |   | Dilute                       |               |             |             |
|   | Toxic Compounds   |   | Absent                       |               |             |             |
|   | Antibacterial Agent   |   | With                         |               |             |             |
|   | Stain Removing Agent  |   | With                         |               |             |             |
|   | Corrosive Agent   |   | Absent                       |               |             |             |

|            |  |   |
|------------|--|---|
|            | Anti-greasing Agent  | Present   |
|            | Container Material   | Plastic   |
|            | Quantity Per Pack (Ltr)  | 1   |
| (D) Mirror | Conforming to Indian Standard IS 3438 : Latest   | YES   |
|            | ISI Marking (Mirror)   | NO  |
|            | CML Number (Mirror)  | NA  |
|            | Mirror Shape   | RECTANGLE   |
|            | Mirror Thickness (mm)  | 15  |
|            | Mirror Coating   | Silver coating which shall be protected by Copper coating and Copper coating shall be protected by a paint coating  |
|            | Overall Width (mm)   | 300   |
|            | Overall Height (mm)  | 450   |
|            | Frame  | With  |
|            | Frame Material   | Plastic Support   |
|            | Frame Width (mm)   | 30  |
|            | Frame Thickness (mm)   | 8   |
|            | Frame Colour   | BLUE  |
|            | Rounded Corners  | NO  |
|            | Mirror Backside Support  | NO  |
|            | Mirror Backside Support Material   | PLASTIC   |
|            | Fixing Arrangement   | Hanging System  |
|            | Fixing/ Fastening Kit  | NO  |
|            | Grinding of Mirror Edges   | YES   |
|            | Glass Sheet for Mirror   | Flat Transparent Sheet Glass of Quality AA/SSQ Conforming to IS 2835/1987   |
|            | Availability of Test Report from Central Govt/NABL/ILAC accredited lab to prove conformity to specification (Mirror)   | NO  |
|            | Test Report Number Must be declared (Write NA if test report is not available)(Mirror)   | NA  |
|            | Test Report Date Must be declared (Write NA if test report is not available)(Mirror)   | NA  |
|            | Name of the Lab Must be declared (Write NA if test report is not available)(Mirror)  | NA  |
|            | Address of the Lab Must be declared (Write NA if test report is not available)(Mirror)   | No  |
|            | Conformity to BIS specifications IS: 3387(Latest)(Toothpaste)  | YES   |
|            | BIS License number, if ISI Marked (Toothpaste)   | NA  |
|            | Whether ISI marked (Toothpaste)  | NO  |
|            | Types  | Type 2- Fluoridated   |
|            | "A toothpaste is defined as a dentifrice in the form of a smooth, semisolid, homogeneous mass containing acceptable ingredients such as abrasives/polishing agents, surface active agents, humectants, binding agent, and other appropriate substances for oral health maintenance The product can be opaque, transparent, or combination thereof, coloured or white, packed in a suitable container from which it can be extruded in the form of a continuous mass" | YES   |
|            | "Composition "   | A toothpaste shall not contain mono or disaccharides, for example, sucrose or other readily fermentable carbohydrates. All the raw materials used shall conform to respective Indian Standards wherever they exist. A list of ingredients conventionally used in the manufacture of tooth paste is given in Annex A of IS: 6356 for information only. |
|            | The dyes and pigments used in manufacture of toothpaste shall comply with the provisions of IS: 4707 (Part 1)  | YES   |
|            | Ingredients other than dyes and pigments used in formulation of toothpaste shall comply with the provisions of IS 4707 (Part 2)  | YES   |
|            | "Dispensing "  | The paste shall extrude from the collapsible tube or any other suitable container in which it is packed, at 27+/- 2°C in the form of continuous mass with the application of normal force, without the application of excessive force which would cause injury to the tube or the container. It shall be possible to                                  |

## (E) Toothpaste

|  |  |
|--|--|
|  | extrude bulk of the contents from the container or the tube starting from the crimped end of the tube by rolling the tube gradually.   |
| "Stability "   | The toothpaste shall not show any physical sign of deterioration during normal conditions of storage and use. When subjected to a temperature of 45 +/- 2°C for a period of 28 days the toothpaste shall meet the requirements of the standard. When cooled to a temperature of 5°C for 1 hour, after taking out and pressing tube, the paste shall be found extrudable from the tube and meet the requirement of this standard.   |
| "Fineness: a) Particles retained on 150 micron IS Sieve, percent by mass, max"   | 1  |
| Fineness: b) Particles retained on 75 micron IS Sieve, percent by mass, max  | 2.5  |
| pH of aqueous suspension   | 5.5  |
| Heavy metals (as lead), parts per million, Max   | 20   |
| Arsenic (as As <sub>2</sub> O <sub>3</sub> ), parts per million, Max   | 2  |
| Foaming power, ml, min   | 50   |
| Available Fluoride ion, parts per million, max   | 50   |
| "Microbial counts: a) Total viable counts per gram, Max"   | 1000   |
| Microbial counts: b) Gram negative pathogens per gram, Max   | Absent   |
| "Packaging Material Inertness "  | "The collapsible tubes or any other suitable container used for packaging of toothpaste shall not corrode, deteriorate or cause contamination of the toothpaste during normal condition of storage and use. When subjected to a temperature of 45 +/- 2°C for 10 days, the paste shall then be examined visually by extruding part of the contents. The internal surface of the tube shall be examined after slitting it open and removing the remaining contents. There should be no sign of corrosion, chemical attack or other damage." |
| All the ingredients that go into formulation of cosmetics shall comply with the provisions of IS 4707 (Part 1) and IS 4707 (Part 2) The product shall also meet specific requirements as given in the standard   | YES  |
| The product package shall display a list of key ingredients in descending order of quantity present  | YES  |
| "The product shall not be manufactured from any carcinogenic ingredients"  | YES  |
| "The manufacturer shall produce to BIS environmental consent clearance from the concerned State Pollution Control Board as per the provisions of the Water (Prevention and Control of Pollution) Cess Act, 1977 and the Air (Prevention and Control Pollution) Act, 1981 along with the authorization, if required under the Environment (Protection) Act, 1986 and the Rules made thereunder, while applying for ECO-Mark Additionally, provisions of the Drugs and Cosmetics Act, 1940 and the Rules thereunder shall also be complied with" | YES  |
| "Specific Requirements "   | Heavy metals calculated as lead (Pb) and arsenic (As <sub>2</sub> O <sub>3</sub> ) shall not exceed 20 and 2 ppm, respectively when tested by the respective method prescribed in Indian Standards.  |
| "ABRASIVITY (TYPE TEST) "  | The toothpaste shall not exceed the limits of dentin abrasivity that of 2.5 times when tested as per the procedure given in Annex H. It may be noted that type test is recommended to be done on the formulation only once to pass the above criterion. This test need not be done for each and every batch. However, the type test is a must again if the abrasive system is changed in the formulation. It is not required for the new formulation as long as abrasive components are not changed.                                       |
| Packing of Toothpaste  | collapsible tubes  |
| " When toothpaste packed in containers, the containers shall be properly sealed and have a leak-proof cap or closure The containers, if necessary, may further be packed in cartons or any other suitable packaging material"  | YES  |
| The material for product packaging shall meet the parameters evolved under the scheme of labelling environment friendly packaging/ packaging materials   | YES  |
| Packing size (in gm)(Mirror)   | 100  |
| "The tubes and the cartons shall be legibly marked with the following information:<br>a) Name and type of toothpaste; b) Name and address of the manufacturer; c) Net mass or volume of the material in the tube; d) Batch number, in code or otherwise; e) Month and year of manufacture; f) Fluoride ion content in ppm for Type 2 toothpaste; g) Expiry date or 'Best use before (month and year to be declared by the manufacturer);   | YES  |

|                |  |             |
|----------------|--|-------------|
|                | h)Foaming/non-foaming; and i)List of key ingredients"  |             |
|                | "The use of the Standard Mark is governed by the provisions of the Bureau of Indian Standards Act, 1986 and the Rules and Regulations made thereunder The details of conditions under which the licence for the use of the Standard Mark may be granted to manufacturers or producers maybe obtained from the Bureau of Indian Standards"  | YES         |
|                | "If the product is covered under ECO-Mark (optional), it shall be suitably marked with ECO-Mark logo besides Standard Mark The label may clearly specify that ECO-Mark is applicable to the contents or the package or both, as the case may be If the product package is not separately covered under ECOMark scheme, it shall be clearly mentioned on the product that ECO-Mark label is applicable to contents only"  | YES         |
|                | "Shelf Life shall be declared by the manufacturer for all types of toothpaste Manufacturing date (month and year) should be mentioned on tube and carton The expiry date or 'Best use before' shall be mentioned on the tube and carton During the shelf life the product will meet the requirement of the standard"   | YES         |
|                | Availability of Test Report from Central Govt/NABL/ILAC accredited lab to prove conformity to specification(Toothpaste)  | NO          |
| (F) Toothbrush | Test Report to be submitted to the Buyer on Demand write NA if Test report is not available(Toothpaste)  | NA          |
|                | Conformity to BIS specifications IS: 3387(Latest)  | YES         |
|                | Whether ISI marked (Toothbrush)  | NO          |
|                | BIS License number, if ISI Marked (Toothbrush)   | YES         |
|                | Size (Toothbrush)  | Adult(150)  |
|                | "Type of toothbrush "  | Medium      |
|                | Number of Filaments  | 250         |
|                | Adult Super-soft   | 0.12        |
|                | Adult soft   | 0.15        |
|                | Adult Medium   | 0.2         |
|                | Adult Hard   | 0.25        |
|                | Junior Soft  | 0.15        |
|                | Baby soft  | 0.12        |
|                | The toothbrushes shall be packed individually in suitable containers to protect them hygienically from external elements   | YES         |
|                | "Individually packed brushes shall be packed further as per mutual agreement between the purchaser and the supplier to facilitate transport, storage and display "   | YES         |
|                | "Unless otherwise agreed to between the purchaser and the supplier, each brush shall be legibly and indelibly marked or stamped with manufacturer's name or recognized trade-mark, if any, and the type of brush "   | YES         |
|                | "Toothbrushes may also be marked with the Standard Mark "  | YES         |
|                | shelf life   | 12          |
|                | Availability of Test Report from Central Govt/NABL/ILAC accredited lab to prove conformity to specification (Toothbrush)   | NO          |
|                | Test Report to be submitted to the Buyer on Demand write NA if Test report is not available (Toothbrush)   | NA          |
| (G) Hair Oil   | Conforming to IS:7123(Latest)  | YES         |
|                | Whether ISI Marked (Hair Oil)  | NO          |
|                | CM/L Number (Must declare if ISI Marked)(Hair Oil)   | YES         |
|                | Type of Hair Oil   | Type2       |
|                | Base Oil   | Coconut Oil |
|                | If any other Edible Oil conforming to and permitted by PFA and IS : 4707(Part-1) and IS : 4707 (Part-2).Please type the name   | NA          |
|                | Colour of Oil  | colourless  |
|                | The hair oil shall be packed in suitable wellclosed container which do not have deleterious effect on the product  | YES         |
|                | The container shall be legibly marked with the following information: a) Manufacturer's name and recognized trade-mark, if any; b) Indication of the source of manufacture and type of material; c) Net contain of the material in ml or g d) Batch number, in code or otherwise, to enable the lot of material to be traced back from record e) Store in cool place protected from sunlight; f) Best use before (Month and Year) to be declare by the manufacture and g) List all ingredients - Ingredients present at greater than 1 percent | YES         |

|                    |  |                              |
|--------------------|--|------------------------------|
|                    | shall be listed in decending order of mass at the time they are added followed by those in concentration of less than or equal to 1 percent in any order Colouring agenst may be listed in any order after the ingredients |                              |
|                    | Quantity of Hair Oil (ml)  | 100                          |
|                    | Availability of Test Report from Central Govt/ State Govt/NABL/ILAC accredited lab(hint: Must be declared) (Hair Oil)  | NO                           |
|                    | Test Report Number( Must be declared, write NA if Test Report is not available)(Hair Oil)  | NA                           |
|                    | Test Report date( Must be declared, write NA if Test Report is not available) (Hair Oil)   | NA                           |
|                    | Name of the Lab( Must be declared, write NA if Test Report is not available)(Hair Oil)   | NA                           |
|                    | Address of the Lab( Must be declared, write NA if Test Report is not available) (Hair Oil)   | NA                           |
|                    | Test Report to be furnished to the Buyer on demand( Must be declared, write NA if Test Report is not available) (Hair Oil)   | NO                           |
| (H) Comb           | "Good quality Cutting Comb included in the kit"  | YES                          |
|                    | "Cutting comb to be seamless body, low static, smoothen tips and adjust, glossy finish type"   | YES                          |
|                    | "Brand of the cutting comb included in the kit"  | Others                       |
|                    | "If the name of the brand for cutting comb is others please specify the name of the brand otherwise put NA"  | NA                           |
|                    | "No of Cutting Combs in the kit"   | 2                            |
|                    | Tail Comb  | YES                          |
|                    | "Number of branded Tail comb in kit"   | 1                            |
|                    | "Name of the Brand for detnagle Comb"  | Others                       |
|                    | "If name of brand of detangle comb indicated is others please specify the brand otherwise put NA"  | NA                           |
|                    |  |                              |
| (I) Nail Cutter    | Material of Nail Cutter  | Stainless Steel              |
|                    | Product Dimension (In cm)  | 8                            |
|                    | Product Weight,gm  | 15                           |
|                    | Colour of Nail Cutter  | STEEL GRAY                   |
|                    | Nail Clippers handle non-slip  | YES                          |
|                    | Fish scales patterns file nail smooth and glossy   | YES                          |
|                    | Curved blades for versatility, Sharp cutting edge  | YES                          |
|                    |  |                              |
| (J) Plastic Bucket | Conforming to Indian Standard IS 3730 : Latest   | YES                          |
|                    | ISI Marking (Plastic Bucket)   | NO                           |
|                    | CML Number (Plastic Bucket)  | NA                           |
|                    | Bucket body Material   | Coloured HDPE                |
|                    | HDPE Grade   | 54 MA (as per IS: 7328-1974) |
|                    | Handle Material  | HDPE                         |
|                    | Food Grade quality material  | NO                           |
|                    | Capacity (Ltrs)  | 15                           |
|                    | Colour OF Plastic Bucket   | RED                          |
|                    | UV Resistant   | YES                          |
|                    | Lid  | With                         |
|                    | Shape ( when viewed from top)  | Round                        |
|                    | Weight of Bucket (grams)   | 400                          |
|                    | Availability of Test Report from Central Govt/NABL/ILAC accredited lab to prove conformity to specification (Plastic Bucket)   | NO                           |
|                    | Test Report Number Must be declared (Write NA if test report is not available)(Plastic Bucket)   | NA                           |
|                    | Test Report Date Must be declared (Write NA if test report is not available)(Plastic Bucket)   | NA                           |
|                    | Name of the Lab Must be declared (Write NA if test report is not available)(Plastic Bucket)  | NA                           |
|                    | Address of the Lab Must be declared (Write NA if test report is not available)(Plastic   | NA                           |

|                 |   |   |
|-----------------|---|---|
| (K) Plastic Mug | Material  | Coloured HDPE                                 |
|                 | Food Grade quality Material   | YES   |
|                 | Shape   | Round Cylinder                                |
|                 | Colour of Plastic Mug   | red   |
|                 | "Capacity (ml)"   | 751-1000                                      |
|                 | "Weight of Mug (Grams)"   | 76-100  |
| (L) Baby Napkin | Type of Napkin  | "Adjustable Tape style waist"                 |
|                 | Gender  | Unisex  |
|                 | "Colour and details of cute printing of fun exterior graphics, Napkin and characters"   | PRINTED                                       |
|                 | Suitable baby age (months)  | 13 to 18                                      |
|                 | Compatible baby Weight Range (Kg)   | 12 to 18                                      |
|                 | Soft, Comfortable, air permeable, anti bacterial, nonallergic, non-irritant and odor free top sheet or inner cover that keeps the skin dry and natural  | YES   |
|                 | Protection of baby's delicate skin from Napkin rash and irritation  | YES   |
|                 | Sticking velcro tapes last for minimum 12 hours (if tape style Napkin)  | NA  |
|                 | Flexible waist band(if pant style Napkin)   | NA  |
|                 | Air channels provided   | NO  |
|                 | Leak guard and leg cuffs provided   | YES   |
|                 | Soft, overlapping fasteners   | YES   |
|                 | Soft, stretchy Sides and extra padding  | YES   |
|                 | Snug, comfortable fit   | YES   |
|                 | Leak proof Sides  | YES   |
|                 | Maximum hours of absorption or dryness (Hrs)  | 12  |
|                 | "Gel present in the core to lock wetness away till the maximum dryness"   | YES   |
|                 | Wetness indicator provided (Indicator line turns blue when it becomes wet by baby urenates)   | NO  |
|                 | Single use/Disposable   | YES   |
|                 | Size of Napkin  | Medium  |
|                 | Napkin Length (mm)  | 445   |
|                 | Napkin Width (mm)   | 280   |
|                 | Thickness (mm)  | 8   |
|                 | Absorbency (ml)   | 400   |
|                 | Weight of single Napkin (gm)  | 50  |
|                 | Material of Top sheet or inner layer  | Soft porus polymer nonwoven                   |
|                 | Absorbent pad or inner core filler material of Napkin   | "Super Absorbent Polymer(SAP) and fluff pulp" |
|                 | Material of Back sheet or outer layer   | "Waterproof, breathable Polyethylene film"    |
|                 | Type of packing for each Napkin   | "Poly bag"                                    |
|                 | Packing for each pack   | "Soft Polyethene peelable pouch or Poly bag"  |
|                 | Number of Napkin in a pack  | 12  |
|                 | "Submission of Test Report on Form 39 of Form Central Govt/NABL/ILAC accredited Lab or Manufacturer's inhouse Test Report (including test for safety and infection control ) to prove the conformity to declared specification at the time of supply" | YES   |
|                 | Certification Available   | ISO   |
|                 | Minimum Shelf life (Month)  | 18  |
|                 | Governing Specification   | BIS specification No- IS:7056/ 1989 Latest    |
|                 | BIS Marking (Baby Towel)  | NO  |
|                 | CM/L No and date  | NA  |
|                 | Size ( Lenght X Width ) (mm X mm)   | 150X75  |
|                 | Construction/ Weave   | TERRY   |

|                  |  |  |
|------------------|--|--|
| (M) Baby Towel   | Colour (Baby Towel)  | ANY  |
|                  | Availability of Test Report from NABL/ ILAC accredited or Central Government Lab (Baby Towel)  | NO   |
|                  | Name of the Lab  | NA   |
|                  | Address of The Lab   | NA   |
|                  | Test Report Number   | NA   |
|                  | Test Report Date   | NA   |
|                  | Test Report to be furnished to buyer on demand, if claimed to be available   | NO   |
| (N) Sanitary Pad | Napkin / Pad consists of outer covering with sufficient number of channels for leak protection   | YES  |
|                  | Type of Sanitary Pad   | Regular with tab   |
|                  | "Napkin / Pad shall have a non-absorbent barrier on one side which shall have an identifying thread or marking indicating clearly the side of the barrier"   | YES  |
|                  | Adhesive back strip, Required for non belt type  | YES  |
|                  | Color of Pad   | YES  |
|                  | Soft,comfortable,breathable,odorless,antibacterial, non-allergic and bio-compatible,biodegradable  | YES  |
|                  | "pH of the absorbent material of the napkin as per IS : 1390-1961"   | YES  |
|                  | "Absorbency with prescribed fluid @50 ml/min instead of 30 ml of CI 5 (1) of IS : 5405/1980 (First Revision) Reaffirmed 2012, with amendment 1, without leakage on bottom and sides"   | YES  |
|                  | "Disposability - Disposable Napkin /Pad with covering removed shall dis integrate in the water in not more than 5 minutes when immersed in 15 litres of water and stirred"   | YES  |
|                  | "Instructions indicating removal of nonabsorbent barrier before flushing of Napkin"  | YES  |
|                  | "Conformity to Indian Standard IS: 5405- 1980(Latest) except for absorbency and size"  | YES  |
|                  | Product is BIS Marked  | NO   |
|                  | CM/L No(If product is ISI marked)  | 0  |
|                  | "Size of Napkin (Length x Width x Thickness) (in mm)"  | "(200+-10)x (160+-5) x (10 +-1.5)"                       |
|                  | Weight of single pad (in Grams)  | 8+-1   |
|                  | "The thickness of the pad shall be average of the height measured by stacking 10 complete pads"  | YES  |
|                  | "Napkin / Pad should have uniform thickness throughout without any wrinkle or distortion"  | YES  |
|                  | Material of inside cover   | Cotton   |
|                  | Absorbent Filler material  | Cellulose Pulp   |
|                  | "Absorbent filler shall be free from lumps, oil spots, dirt or foreign material"   | YES  |
|                  | "The covering of the absorbent filler shall be of a good quality poly-perforated film sleeve, gauze or non-woven fabric with sufficient porosity to permit the assembled pad to meet the absorbency requirement"   | YES  |
|                  | "If cotton gauze is used for covering of the absorbent filler, it shall conform to IS 758-1975"  | NO   |
|                  | Primary Packing (No of Pads in a pack)   | 10   |
|                  | Type of Primary Packing  | Polyethylene Bags of qualitative material with GSM 35-40 |
|                  | "Printing on primary packing include logo in four colours using weather proof ink, name, manufacturers license No, address, length, dimensions, Lot/batch No, Date, month and year of manufacture, date, month and year of expiry,Number of Napkins, advice for storage and any other printing details required by the buyer as per his requirement"   | YES  |
|                  | Secondary Packing  | "Corrugated box of 5x120GSM"                             |
|                  | "Number of Primary packages in Secondary Package"  | 6  |
|                  | "Printing on secondary Packaging shall include Generic name of product, Lot/Batch No, Date, month and year of manufacture, Expiration date, month and year, Manufacturer's name and address, Consignee address, Number of primary packages, Gross weight, instructions for storage, Disposal instructions, method of use and indication as to which side is absorbent etc and any other printing details required by the buyer as per his requirement" | YES  |
|                  | "Submission of Test Report to the buyer on form 39 or form Central Govt/NABL/ILAC accredited Lab to prove the conformity to declared specification at the time of supply"  | YES  |



|   |  |                         |
|---|--|-------------------------|
|   | Certification Available, Must Declare like ISO/EU-CE/US-FDA etc  | ANY                     |
|   | Product conformity certificate is to be provided to the buyer  | YES                     |
| (O) Steel Spoons  | Conforming to Indian Standard IS 16286 : Latest  | NO                      |
|   | ISI Marking (Steel Spoons)   | NO                      |
|   | CML Number (Steel Spoons)  | NA                      |
|   | Type of Spoon  | Baby Spoon              |
|   | Material of the spoon  | Stainless Steel (SS304) |
|   | Manufacturing Process  | "Pressed type "         |
|   | Plastic handle   | Without                 |
|   | Colour (Steel Spoons)  | Steel Grey              |
|   | Availability of Test Report from Central Govt / NABL/ILAC accredited lab to prove conformity to specification (Steel Spoons)   | No                      |
|   | Test Report Number Must be declared (Write NA if test report is not available) (Steel Spoons)  | NA                      |
|   | Test Report Date Must be declared (Write NA if test report is not available) (Steel Spoons)  | NA                      |
|   | Name of the Lab Must be declared (Write NA if test report is not available) (Steel Spoons)   | NA                      |
|   | Address of the Lab Must be declared (Write NA if test report is not available) (Steel Spoons)  | NA                      |
|   | <b>टिप्पणी   Note::</b> Seller has given an undertaking that it has made arrangements for getting the stores from an authorized distributor / dealer / channel partner of the OEM of the offered product. At the time of delivery of goods, Seller will provide necessary chain documents (in the form of GST Invoice) to prove that the supplied goods are genuine and are being sourced from an authorized distributor / dealer / channel partner of the OEM. In case of any complaint about genuineness of the supplied products, Seller shall be responsible for providing genuine replacement supplies. |                         |
| <b>ईपीबीजी विवरण   ePBG Detail</b>  |  |                         |
| NA  |  |                         |
| <b>नियम और शर्तें   Terms and Conditions</b>  |  |                         |
| <b>1. General Terms and Conditions-</b>   |  |                         |
| 1.1 This contract is governed by the <a href="#">General Terms and Conditions</a> , conditions stipulated to this Product/Service as provided in the Marketplace.   |  |                         |
| 1.2 This Contract between the Seller and the Buyer, is for the supply of the Goods and/ or Services, detailed in the schedule above, in accordance with the General Terms and Conditions (GTC) unless otherwise superseded by Goods / Services specific Special Terms and Conditions (STC) and/ or BID/Reverse Auction Additional Terms and Conditions (ATC), as applicable |  |                         |
| नोट: यह सिस्टम जनरेटेड फाइल है। कोई हस्ताक्षर की आवश्यकता नहीं है। इस दस्तावेज़ का प्रिंट आउट भुगतान/लेनदेन उद्देश्य के लिए मान्य नहीं है।  |  |                         |
| Note: This is system generated file. No signature is required. Print out of this document is not valid for payment/ transaction purpose.  |  |                         |