

## अनुबंध | Contract



अनुबंध क्रमांक | Contract No: GEMC-511687781195161

अनुबंध तिथि | Generated Date : 16-Apr-2024

## संगठन विवरण | Organisation Details

प्ररूप | Type : State Autonomous  
मंत्रालय | Ministry : -  
विभाग | Department : Housing and Urban Planning Department Uttar Pradesh  
संगठन का नाम | Organisation Name : N/A  
कार्यालय क्षेत्र | Office Zone : Lucknow

## खरीदार विवरण | Buyer Details

पद | Designation : Deputy Secretary  
संपर्क नंबर | Contact No. : -  
ईमेल आईडी | Email ID : buycon28.hupdup.up@gembuyer.in  
जीएसटीआईएन | GSTIN : -  
पता | Address : Lucknow Development Authority, Vipin Khand, Gomtinagar, Lucknow, LUCKNOW, UTTAR PRADESH-226010, India

## वित्तीय स्वीकृति विवरण | Financial Approval Detail

आईएफडी सहमति | IFD Concurrence : No  
प्रशासनिक अनुमोदन का पदनाम | Designation of Administrative Approval : Finance Controller  
वित्तीय अनुमोदन का पदनाम | Designation of Financial Approval : Finance Controller

## भुगतान प्राधिकरण विवरण | Paying Authority Details

Role: PAO  
भुगतान का तरीका | Payment Mode: Offline  
पद | Designation : Finance Controller  
ईमेल आईडी | Email ID : pay1.dot.lucknow@gembuyer.in  
जीएसटीआईएन | GSTIN : -  
पता | Address : Lucknow Development Authority, Vipin Khand, Gomtinagar, Lucknow, LUCKNOW, UTTAR PRADESH-226010, India

## विक्रेता विवरण | Seller Details

जेम विक्रेता आईडी | GeM Seller ID : 245C190000827354  
कंपनी का नाम | Company Name : BALAJEE ENTERPRISES  
संपर्क नंबर | Contact No. : 09335231776  
ईमेल आईडी | Email ID : amitabhkaushal61@gmail.com  
पता | Address : B-1/32, SECTOR-F, ALIGANJ, Lucknow, UTTAR PRADESH-226024, -  
एमएसएमई पंजीकरण संख्या | MSME Registration number : -  
जीएसटीआईएन | GSTIN : 09ABKPK7062R2ZR (R)

\*जिसके नाम के पक्ष में GST/TAX इनवॉइस पेश किया जाएगा | GST / Tax invoice to be raised in the name of - Consignee

वितरण निर्देश | Delivery Instructions : NA

## उत्पाद विवरण | Product Details

| #                                            | आइटम विवरण   Item Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | आइटम विवरण   Ordered Quantity | इकाई   Unit | इकाई मूल्य (INR)   Unit Price (INR) | कर विभाजन (INR)   Tax Bifurcation (INR) | मूल्य (INR) में सभी शुल्क और कर सहित   Price (Inclusive of all Duties and Taxes in INR) |
|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------|-------------------------------------|-----------------------------------------|-----------------------------------------------------------------------------------------|
| 1                                            | उत्पाद का नाम   Product Name : Unbranded 1 L 3.0 KW Stainless steel Electric Kettle<br>ब्रांड   Brand : NA<br>ब्रांड प्रकार   Brand Type : Unbranded<br>कैटलॉग की स्थिति   Catalogue Status: Catalogue not verified by OEM<br>कैसे बेचा जा रहा है   Selling As : Reseller not verified by OEM<br>श्रेणी का नाम और चतुर्थांश   Category Name & Quadrant : Electric Kettles and Jugs for Household as per IS 367 (Q3)<br>मॉडल   Model: Electric Kettle<br>एचएसएन कोड   HSN Code: HSN not specified by seller | 30                            | pieces      | 2,006                               | NA                                      | 60,180                                                                                  |
| कुल ऑर्डर मूल्य   Total Order Value (in INR) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |             |                                     |                                         | 60,180                                                                                  |

## प्रेषिती विवरण | Consignee Detail

| क्र.सं.   S.No | प्रेषिती   Consignee                                                                                                                           | वस्तु   Item                                  | लॉट नंबर   Lot No. | मात्रा   Quantity | दिनांक के बाद डिलीवरी शुरू करना है   Delivery Start After | वितरण पूरा कब तक करना है   Delivery To Be Completed By |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------|-------------------|-----------------------------------------------------------|--------------------------------------------------------|
| 1              | पद   Designation : Deputy Secretary<br>ईमेल आईडी   Email ID : buycon28.hupdup.up@gembuyer.in<br>संपर्क   Contact : -<br>जीएसटीआईएन   GSTIN : - | Unbranded 1 L 3.0 KW Stainless steel Electric | -                  | 30                | 16-Apr-2024                                               | 01-May-2024                                            |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                             |        |  |  |  |                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------|--|--|--|-----------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | पता Address : Lucknow Development Authority, Vipin Khand,<br>Gomtinagar, Lucknow,<br>LUCKNOW, UTTAR PRADESH-226010, India   | Kettle |  |  |  |                 |
| Product Specification for Unbranded 1 L 3.0 KW Stainless steel Electric Kettle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                             |        |  |  |  |                 |
| विनिर्देश Specification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | उप-विनिर्देश Sub-Spec                                                                                                       |        |  |  |  | मूल्य Value     |
| Specification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Indian standard for electric kettle Conforming to IS : 367/1993 Latest                                                      |        |  |  |  | Yes             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | BIS Marking                                                                                                                 |        |  |  |  | No              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CML NO                                                                                                                      |        |  |  |  | 0               |
| Material                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Material of Kettle                                                                                                          |        |  |  |  | Stainless steel |
| Capacity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Capacity (Litre)                                                                                                            |        |  |  |  | 1               |
| Operating Condition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Operating voltage (Volt)230+/- 10%                                                                                          |        |  |  |  | Yes             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Rated Input (KW)                                                                                                            |        |  |  |  | 3.0             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Time to BOIL one litre of water (Minutes)                                                                                   |        |  |  |  | 1               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Minimum Quantity of water that can be boiled (ml)                                                                           |        |  |  |  | 600             |
| Inbuilt Component                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Thermostat                                                                                                                  |        |  |  |  | With            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Thermostat adjustable                                                                                                       |        |  |  |  | No              |
| Safety                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Safety Locking Lid                                                                                                          |        |  |  |  | Yes             |
| Test Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Availability of the type Test Report from central govt./NABL/ILAC accredited lab. to prove conformity to the specification. |        |  |  |  | Yes             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Type test certificate No.                                                                                                   |        |  |  |  | 598565          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Type test certificate Date                                                                                                  |        |  |  |  | 05.02.2010      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Name of the Lab.                                                                                                            |        |  |  |  | KR              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Address of the Lab.                                                                                                         |        |  |  |  | CHANDIGARH      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Test Report shall be furnish to Buyer on Demand                                                                             |        |  |  |  | Yes             |
| टिप्पणी Note:: Seller has given an undertaking that it has made arrangements for getting the stores from an authorized distributor / dealer / channel partner of the OEM of the offered product. At the time of delivery of goods, Seller will provide necessary chain documents (in the form of GST Invoice) to prove that the supplied goods are genuine and are being sourced from an authorized distributor / dealer / channel partner of the OEM. In case of any complaint about genuineness of the supplied products, Seller shall be responsible for providing genuine replacement supplies. |                                                                                                                             |        |  |  |  |                 |
| ईपीबीजी विवरण   ePBG Detail                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                             |        |  |  |  |                 |
| NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                             |        |  |  |  |                 |
| नियम और शर्तें Terms and Conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                             |        |  |  |  |                 |
| 1. General Terms and Conditions-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                             |        |  |  |  |                 |
| 1.1 This contract is governed by the <a href="#">General Terms and Conditions</a> , conditions stipulated to this Product/Service as provided in the Marketplace.                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                             |        |  |  |  |                 |
| 1.2 This Contract between the Seller and the Buyer, is for the supply of the Goods and/ or Services, detailed in the schedule above, in accordance with the General Terms and Conditions (GTC) unless otherwise superseded by Goods / Services specific Special Terms and Conditions (STC) and/ or BID/Reverse Auction Additional Terms and Conditions (ATC), as applicable                                                                                                                                                                                                                         |                                                                                                                             |        |  |  |  |                 |
| नोट: यह सिस्टम जनरेटेड फाइल है। कोई हस्ताक्षर की आवश्यकता नहीं है। इस दस्तावेज़ का प्रिंट आउट भुगतान/लेनदेन उद्देश्य के लिए मान्य नहीं है।                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                             |        |  |  |  |                 |
| Note: This is system generated file. No signature is required. Print out of this document is not valid for payment/ transaction purpose.                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                             |        |  |  |  |                 |